



ISOIS 2026

Mayabunder, North-Middle Andaman Islands

**Ecosophical Foundation for the Study of
Literature and Environment**

(EFSLE)

organizes

A Two-day International Seminar

In association with

**Mahatma Gandhi Govt. College, Mayabunder,
North-Middle Andaman, A&N Islands**

on

**Embodied Ecologies and Sacred Landscapes:
Interpreting Indian Knowledge Tradition on
Island Spaces**

December 14-15, 2026

**Mayabunder, North-Middle Andaman, A&N
Islands, India**

About EFSLE:

EFSLE (Ecosophical Foundation for the Study of Literature and Environment) is a Non-profit Organization and an International Open Academic Forum for creative interaction among intellectuals, academicians, environmental activists, naturalists, nature-lovers, and those involved and earnestly dedicated to these issues and who are receptive and undogmatic to one another's individuality and their standpoints. It intends to amalgamate two relevant issues Gender and Human Rights with Literature and Environment primarily initiated by Dr. Rishikesh Kumar Singh what he calls it the **LEGH Movement** (Literature, Environment, Gender and Human Rights) - **A Socio-Ecoliterary Movement**. This is the first venture of its kind where all the four issues are juxtaposed together. This specialty makes this movement relevant.

Though 'Environment and Literature' is our core concern however, this environment prominently includes the human environment too, where we care for the most vulnerable sections of the society. It includes empowering women, children care towards their holistic development and sustainable livelihood for all the deprived sections of the society. Amalgamating all these fields of studies this organization tends to be the world's largest platform of its kind. Interdisciplinary and Multi-disciplinary aspects are its bases. ***We have our Executive Councils in all the Twenty-eight (28) Indian states and Eight (8) Union Territories. Also, we are working in 18 countries (plus 7 proposed ones) across the globe.***

About Mahatma Gandhi Govt. College, Mayabunder, North-Middle Andaman:

Mahatma Gandhi Govt. College, Mayabunder is the only Higher Learning Institute in the District of Middle and North Andaman. Its sphere of activity and catchment area ranges from Paschimsagar of Diglipur upto Baratang encompassing a large chunk of territory and majority population. Initially started at Car Nicobar in the year 1990 and later shifted to Mayabunder in the year 1994. In a sprouting campus of 34.88 Acres eco-friendly atmosphere, enchanting sea and virgin forest, the college is an attraction not only to the students but also to tourists and visitors who visit to Karmatang beach. Initially started with a meager student strength of less than 100, it has now reached to a total strength of 897 with 41 teaching staff, 30 non-teaching staff and more than 50 supporting staff. The college premises has all the basic amenities required for teaching and learning. This college is affiliated to Pondicherry University.

Concept Note:

Indian knowledge traditions have long imagined land, water, and life-worlds as sacred, relational, and more-than-human, weaving together rituals, narratives, cosmologies, and practices of care that exceed modern disciplinary boundaries. Island spaces—whether riverine sandbars, coastal archipelagos, sacred groves on hill-islands, or temple-tanks experienced as spiritual islands—offer particularly rich terrains for exploring embodied ecologies, ritualised forms of dwelling, and ecological memory.

At a time when rising seas, climate displacement, and extractive tourism threaten fragile coastal and island ecologies, a re-reading of Indian epistemologies—*Śaiva*, *Vaiṣṇava*, Buddhist, indigenous, folk and regional traditions—can illuminate alternative modes of inhabiting and narrating island spaces. From temple tanks and sacred groves to coastal pilgrimage circuits and maritime mythologies, these landscapes stage complex negotiations between sacrality, ecology, and community stewardship, offering historical precedents for contemporary debates on sustainability, resilience, and environmental justice.

This EFSLE International Seminar (ISOIS 2026) aims to foreground “embodied ecologies” not merely as metaphor but as lived practice: the sensorial, corporeal and ritual engagements through which communities remember and sustain island environments. It also invites critical attention to “sacred landscapes” as dynamic, contested spaces where indigenous ontologies, state conservation regimes, blue economy projects, and hydrocolonial histories intersect. Reading island spaces through Indian knowledge traditions allows us to ask how story, song, pilgrimage, local taboo, and everyday labour inscribe ecological ethics into bodies and environments, and how these inscriptions travel across Oceans, Diasporas and Transregional networks.

Being a multidisciplinary and an interdisciplinary Seminar, original research papers from all the streams are most welcome to discuss such grave issues largely related, but not exclusively limited, to the following sub-themes:

Sub-themes:

1. Island imaginaries in Indian epics, purāṇas and regional oral traditions.
2. Sacred groves, hill-temples and river-islands as ecocritical case studies in India.
3. Blue humanities approaches to Indian Ocean island literatures and visual cultures.
4. Hydrocolonial histories, port cities and archipelagic memory in South Asian writing.
5. Indigenous eco-cosmologies and sacred islanded spaces (forests, caves, waterfalls).
6. Temple tanks, stepwells and water-bodies as ritual islands and ecological infrastructures.
7. Pilgrimage circuits, coastal monasteries and shrine networks as sacred seascapes.
8. Indian philosophical concepts (*prakṛti*, *panchabhūta*, *ṛta*, *dharma*) and ecological ethics on islands.
9. Climate change, rising seas, and narratives of displacement in Indian and Indian Ocean fiction.
10. Gendered, Dalit, and indigenous embodiments of island labour, fisheries and coastal resilience.
11. Environmental jurisprudence, rights of nature, and sacred landscapes in Indian and Latin American dialogues.

12. Comparative studies of Andaman–Nicobar, Lakshadweep, and other island regions as sacred ecologies.
13. Oceanic pedagogy, ecospiritual movements, and community-based conservation in island contexts.
14. Visual, performative and digital arts engaging sacred island landscapes and ecological memory.
15. Methodological reflections on archipelagic thinking, geophilosophy and decolonial ecologies in Indian contexts.

Important Dates:

- ✚ Registration Starts on: 01 July 2026
- ✚ **Deadline for Submission of Abstracts: 15 August 2026**
- ✚ Intimation of Acceptance: *within 15 days after receiving the Abstract*
(If selected, the participants may proceed with registration afterwards)
- ✚ Final Paper Submission (first draft): 15 November 2026

Notes:

- **Abstract of 300 words with 5 keywords must be mailed to- md@efsle.org**
- Mention “**ISOIS 2026**” or “**Mayabunder Seminar**” in the subject line.
- Please use 12 point Times New Roman and avoid footnotes.
- The full paper must be within 6000-10000 words (excluding all the references and the abstract). Use the latest MLA style of referencing.
- Selected Papers will be published in an edited volume with ISBN no. (Not in the form of Seminar proceedings, instead a complete edited book- *The proposed publisher will be Bloomsbury.*
- The papers selected after the initial review of first drafts will be considered for publication. Authors will be notified via email after the Seminar regarding the submission of revised or edited versions, if required, as the volume is intended as a post-Seminar publication.
- Authors are requested to attach their bio-note (in third person, not exceeding 100 words) separately.

Registration Categories:

- **The registration fee for the EFSLE members and Non-members both are given separately.**
- **The EFSLE life members who wish to participate both the event Dec. 9-12 and Dec. 14-15, they are requested to contact the programme coordinator before the registration to avoid any further confusion.**
- **This week-long Ecoscimatic Retreat Programme is designed to amalgamate academic events, intellectual discourse and tour & travel all together.**

ISOIS 2026: International Seminar, Mayabunder, North-Middle Andaman (December 14-15, 2026)

Registration Details

| Participants | | Registration Fee | Accommodation Charges | Transportation Charges |
|---|-------------|------------------|-----------------------|------------------------|
| Faculties/Professional & Independent Scholars | Non-members | INR 2000 | INR 8000 | INR 2000 |
| | Members | *No Fee | INR 4000 | INR 2000 |
| Research Scholars | Non-members | INR 1000 | INR 6000 | INR 2000 |
| | Members | *No Fee | INR 3000 | INR 2000 |
| PG Students | Non-members | No Fee | INR 4000 | INR 2000 |
| | Members | *No Fee | INR 2000 | INR 2000 |
| Foreign Nationals | Non-members | \$ 200 | \$ 300 | \$ 50 |
| | Members | *\$ 100 | \$ 150 | \$ 50 |
| Accompanying person | Indian | INR 1000 | INR 2000 | INR 2000 |
| | Foreigners | \$ 50 | \$ 150 | \$ 50 |

**Only applicable for the EFSLE lifetime Members who are participating in the ICOBH Conference. Those EFSLE who are only joining for ISOIS Seminar, need to pay as per ICOBH categories.*

***Islander (A&N Islands) PG Students are exempted from any registration fee. The registration fee for the faculties and professionals is INR 1000 (Five Hundred Only).*

**Registration Fee details available on EFSLE website.*

Organizing Committee:

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Dr. Aishwarya Maindola, Clinical Psychologist, New Delhi

Logistics & Tour Committee:

Mr. Kumar Paarth, Programme Coordinator, EFSLE, New Delhi, **9953833313**

Scan the QR code for the payment of the Registration Fee



For EFSLE Bank Account Details, Click the link:

<https://www.efsle.org/efsle-account-detail/>

For Detailed Information, go through this link:

<https://www.efsle.org/isois-2026/>



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Andaman Islands



EFSLE

*Discover the Allure of the Magnificent Islands,
welcoming every Soul into their Serene Embrace!*